

The JS 44 civil cover sheet and the information contained herein neither replace nor supplement the filing and service of pleadings or other papers as required by law, except as provided by local rules of court. This form, approved by the Judicial Conference of the United States in September 1974, is required for the use of the Clerk of Court for the purpose of initiating the civil docket sheet. (SEE INSTRUCTIONS ON NEXT PAGE OF THIS FORM.)

I. (a) PLAINTIFFS UPPER MISSOURI WATERKEEPER, (b) County of Residence of First Listed Plaintiff <u>Gallatin</u> <i>(EXCEPT IN U.S. PLAINTIFF CASES)</i>		DEFENDANTS UNITED STATES ENVIRONMENTAL PROTECTION AGENCY and MICHAEL S. REGAN, Administrator, United States Environmental Protection Agency, County of Residence of First Listed Defendant _____ <i>(IN U.S. PLAINTIFF CASES ONLY)</i> NOTE: IN LAND CONDEMNATION CASES, USE THE LOCATION OF THE TRACT OF LAND INVOLVED.																																																																																																																																																																																																																								
(c) Attorneys (Firm Name, Address, and Telephone Number) Jenny K. Harbine, Earthjustice, 313 East Main Street, Bozeman, MT 59715-6242; Ph: (406) 586-9699		Attorneys (<i>If Known</i>)																																																																																																																																																																																																																								
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<input type="checkbox"/> 1 U.S. Government Plaintiff	<input type="checkbox"/> 3 Federal Question <i>(U.S. Government Not a Party)</i>	Citizen of This State	<input type="checkbox"/> PTF 1 <input type="checkbox"/> DEF 1 Incorporated or Principal Place of Business In This State <input type="checkbox"/> PTF 4 <input type="checkbox"/> DEF 4																																																																																																																																																																																																																							
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		Cite the U.S. Civil Statute under which you are filing (<i>Do not cite jurisdictional statutes unless diversity</i>): 33 U.S.C. §§ 1313, 1365																																																																																																																																																																																																																								
VI. CAUSE OF ACTION		Brief description of cause: Action to compel EPA to review recent changes to Montana's water quality standards act under 33 USC § 1313.																																																																																																																																																																																																																								
VII. REQUESTED IN COMPLAINT:		<input type="checkbox"/> CHECK IF THIS IS A CLASS ACTION UNDER RULE 23, F.R.Cv.P.	DEMAND \$	CHECK YES only if demanded in complaint: JURY DEMAND: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No																																																																																																																																																																																																																						
VIII. RELATED CASE(S) IF ANY		(See instructions): JUDGE Brian Morris, Chief Judge DOCKET NUMBER 4:20-cv-27, 4:16-cv-52-BMM																																																																																																																																																																																																																								
DATE 03/24/2022		SIGNATURE OF ATTORNEY OF RECORD <i>/s/ Jenny Harbine</i>																																																																																																																																																																																																																								
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